
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Wednesday, February 16, 2022

TIME: 4:30 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7158](#)

BY Place, Chippendale

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE {LC4124/1} (Provides for improving license portability for military service members and their spouses who are relocated to Rhode Island.)

01/26/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7264](#)

BY Morales, Hull, Barros, Alzate, Diaz, Amore, Felix, Giraldo, Williams, Bennett

ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE RATING {LC3196/1} (Prohibits automobile insurance companies from utilizing education level, race, ethnicity, occupation, income, gender, zip code or adjacent zip code, or census tract to determine automobile insurance rates, premiums, and/or eligibility for coverage.)

02/02/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7266](#)

BY Edwards, Shekarchi, Cortvriend, Noret

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

ELECTRICIANS--HOME INSPECTIONS {LC3779/1} (Allows home inspectors to inspect electrical systems and components as part of an inspection and a written evaluation of a residential building.)

02/02/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7269](#)

BY Caldwell, Craven, Carson, Speakman, Fogarty, Solomon, Filippi, Casimiro, Shanley, Alzate

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS – LICENSE

PROCEDURE FOR SOCIAL WORKERS {LC3901/1} (Allows individuals who have received their masters of social work from an accredited college or university within the past two (2) years to practice within the field prior to obtaining a license.)

02/02/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7270](#)

BY Place, Chippendale

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

OCCUPATIONAL LICENSING REVIEW ACT {LC4225/1} (Establishes a policy for regulation of occupations, specifying criteria for government regulation to increase opportunities, competition, protect consumers and a process to review criminal histories to reduce offenders' disqualifications.)

02/02/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7271](#)

BY Nardone, Corvese

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GAREAU ENTERPRISES, INC. {LC4396/1}

02/02/2022 Introduced, referred to House Corporations

02/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseCorporations@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only.

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

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